

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Patrick Connell  
Debtor

Case No. 17-00077-JJT  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: karendavi  
Form ID: ntcnfhrq

Page 1 of 1  
Total Noticed: 10

Date Rcvd: Mar 29, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 31, 2017.

db +Patrick Connell, 115 Lenape Trail, Long Pond, PA 18334-7799  
4882745 +Bushkill Group, PO Box 447, Bushkill, PA 18324-0447  
4872329 +Capital One, PO Box 30281, Salt Lake City, UT 84130-0281  
4872330 +First Premier, 3820 N Louise Ave, Sioux Falls, SD 57107-0145  
4872332 Paul Michael Marketing, 156-16 Union Turnpike, Fresh Meadows, NY 11366  
4872333 Resorts USA, RR 209, Bushkill, PA 18324  
4872334 +Roundpoint Mortgage Servicing, PO Box 19409, Charlotte, NC 28219-9409  
4872335 +Rushmore Loan Management, 15480 Laguna Canyon Road, Suite 100, Irvine, CA 92618-2132

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4872331 +E-mail/Text: cio.bncmail@irs.gov Mar 29 2017 19:12:38 Internal Revenue Service,  
600 Larch Street, Philadelphia, PA 19106-1695  
4879181 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Mar 29 2017 19:12:48  
Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946,  
Harrisburg, PA 17128-0946

TOTAL: 2

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Mar 31, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 29, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
James Warmbrodt on behalf of Creditor U.S. Bank National Association, not in its individual capacity but solely as trustee for the RMAC Trust, Series 2016-CTT bkgroup@kmlawgroup.com  
Randall W. Turano on behalf of Debtor Patrick Connell rwtura@netscape.net  
United States Trustee ustpreion03.ha.ecf@usdoj.gov

TOTAL: 4

# UNITED STATES BANKRUPTCY COURT

## MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Patrick Connell  
Debtor(s)

Chapter

13

Case No.

5:17-bk-00077-JJT

### Notice

The confirmation hearing has been scheduled for the Debtor on the date indicated below.

A deadline of **April 28, 2017** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the Plan at this time.

United States Bankruptcy Court Courtroom #2, Max Rosenn US Courthouse, 197 South Main Street, Wilkes-Barre, PA 18701	Date: May 9, 2017  Time: 09:30 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

**Address of the Bankruptcy Clerk's Office:**

U.S. Bankruptcy Court  
274 Max Rosenn U.S. Courthouse  
197 South Main Street  
Wilkes-Barre, PA 18701  
(570) 831-2500

**For the Court:**

Clerk of the Bankruptcy Court:  
Terrence S. Miller  
By: karendavis

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: March 29, 2017